A DESCRIPTION OF A CHART OF BIOGRAPHY;

WITH A

CATALOGUE of all the NAMES

INSERTED IN IT,

And the DATES annexed to them.

Hic manus, ob patriam pugnando vulnera paſſi,
Quique ſacerdotes caſti, dum vita manebat,
Quique pii vates et Phœbo digna locuti,
Inventas aut qui vitam excoluêre per artes,
Quique ſui memores alios fecêre merendo.

VIRGIL.

By JOSEPH PRIESTLEY, LL. D. F. R. S.

A NEW EDITION, WITH IMPROVEMENTS.

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Where may be had by the ſame Author,
A NEW CHART OF UNIVERSAL HISTORY.

[Price of each *Chart* and *Deſcription*, &c. 10s. 6d.]

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A DESCRIPTION OF A

CHART

OF

BIOGRAPHY.

THE proper employment of men of letters is either making new diſcoveries, in order to extend the bounds of human knowledge; or facilitating the communication of the diſcoveries which have been made already, in order to make an acquaintance with ſcience more general among mankind. But few are qualified to make new diſcoveries of importance; as a conſiderable ſhare of natural genius, opportunity of making experiments, and a favourable concurrence of circumſtances are requiſite to it.

GREAT improvements in ſcience are not, therefore, in general, to be expected from men confined to their cloſets. Even the ſcience of human nature requires a knowledge of the world, as well as obſervations

on a man's own internal feelings. But when diſcoveries have been made, and the principles of ſcience have been aſcertained, perſons of inferior abilities, and without the advantage of any extraordinary concurrence of circumſtances, are ſufficient to digeſt thoſe principles into a convenient method, ſo as to make the knowledge of them much eaſier than it was to the inventors.

THUS when the great Columbus had diſcovered the new world, any perſon acquainted with the common principles of navigation could give directions for ſailing to it; and ſucceeding voyages were made with much leſs difficulty and hazard than the firſt. The ſame is true of the principles of the Newtonian Philoſophy. No ſenſible preceptor would at this day recommend the ſtudy of Newton's Principia, or his treatiſe of Univerſal Arithmetic, to perſons unacquainted with the rudiments of that kind of knowledge; but would rather put into their hands treatiſes compoſed by perſons infinitely inferior to that great father of the true philoſophy, but which are, notwithſtanding, much better adapted to the uſe of learners.

IT is needleſs to enquire whether the few who make diſcoveries, or the many who extend the knowledge of thoſe diſcoveries, are more uſeful in the world of ſcience. The labours of both are neceſſary to the propagation of knowledge, and an improved ſtate of ſociety. The former are with juſtice univerſally allowed the far greater ſhare of reputation; but the latter may ſurely be permitted to enjoy the ſolid ſatisfaction which ariſes from a conſciouſneſs of being uſefully employed, and being neceſſary, though humble ſeconds, to their great maſters.

ALL my ambition in the BIOGRAPHICAL CHART I now preſent to the public, is to be an aſſiſtant to the great Hiſtorians, Chronologers, and Biographers of all ages and nations; in exhibiting an united, a diſtinct, and a comprehenſive view of the ſucceſſion of great men of every kind, almoſt from the earlieſt accounts

accounts of things down to the preſent time; to preſent the TABLE OF FAME to the youth who are beginning an acquaintance with men and things; ſhowing them what names will moſt frequently attract their attention, and how they ſtand related in point of time to one another; which, it is hoped, will give them (along with a knowledge of the claſs of life in which they made a principal figure) a clearer idea of the time in which they lived, the relative length of their lives, the ſtate of their cotemporaries, and the intervals of time which elapſed between them and their predeceſſors and ſucceſſors, than any other method which hath hitherto been thought of for that purpoſe. And it muſt be acknowledged that to have clear ideas of theſe things is a matter of conſiderable conſequence, and particularly uſeful to ſtudents in Chronology, Hiſtory, and Biography *.

THIS chart, which is about three feet in length, and two feet in breadth, repreſents the interval of time between the year 1200 before the Chriſtian æra and 1800 after Chriſt, divided by an equal ſcale into centuries. It contains about two thouſand names of perſons the moſt diſtinguiſhed in the annals of fame, the length of whoſe lives is here repreſented by lines drawn in proportion to their real duration, and terminated in ſuch a manner as to correſpond to the dates of their births and deaths in univerſal time. Theſe names are diſtributed into ſeveral claſſes by lines running the whole length of the chart, the contents of each diviſion being expreſſed at the end of it. The chronology is noted in the margin, on the upper ſide, by the year before and after Chriſt, and

* *This chart was firſt drawn out to be made uſe of in an Academical* Lecture upon the ſtudy of Hiſtory, *as one of the mechanical methods of facilitating the ſtudy of that ſcience; and one reaſon for having it engraved was, that thoſe young Gentlemen who attend the claſs might have an opportunity of providing themſelves with a correct copy of it.*

on the lower by the ſame æra, and alſo by the following ſucceſſions of kings, as the moſt diſtinguiſhed in the whole period. The kings of Judah and of Perſia; Alexander, and his ſucceſſors in the Ptolemies of Egypt; the emperors of Rome, continued in the Eaſtern branch; and the kings of England from William the conqueror. In the ſmall ſpecimen here annexed the chronology is the ſame in both the margins; and the diviſions are but two, one for Stateſmen and Warriors, and another for Men of Letters.

THAT there muſt be a peculiar advantage in a chart thus conſtructed, I ſhall endeavour to ſhow in as diſtinct and conciſe a manner as I can. As no image can be formed of abſtract ideas, they are, of neceſſity, repreſented in our minds by particular, but variable ideas; and if an idea bear any relation to *quantity* of any kind, that is, if it admit of the modification of greater and leſs, though the Archetype, as it is called, of that idea be nothing that is the object of our ſenſes, it is nevertheleſs univerſally repreſented in our minds by the idea of ſome ſenſible thing.

THUS the abſtract idea of TIME, though it be not the object of any of our ſenſes, and no image can properly be made of it, yet becauſe it has a relation to quantity, and we can ſay a *greater* or *leſs* ſpace of time, it admits of a natural and eaſy repreſentation in our minds by the idea of a meaſurable ſpace, and particularly that of a LINE; which, like time, may be extended in length, without giving any idea of breadth or thickneſs. And thus a longer or a ſhorter ſpace of time may be moſt commodiouſly and advantageouſly repreſented by a longer or a ſhorter line.

So natural and complete is the repreſentation of different ſpaces of time by lines of different lengths, and ſo neceſſary is it to have pretty exact ideas of this ſubject (which can only be obtained by the help of ſome mechanical contrivance of this kind) that it is probable that all perſons whatever, without attending to it, actually have recourſe to this method whenever they

they compare two or more intervals of time in their minds. The very epithets which, in all languages, are given to quantities of time, do both imply this method, and ſuggeſt the uſe of it. *Long* and *ſhort* are ſo univerſally applied to time, that, without particular reflection, it never occurs to us that there is any figure in the uſe of them, and that they are borrowed from any other ſubject. Now it is plain that when any perſon applies the terms *long* and *ſhort* to the idea of time, without apprehending any figure, or ſenſibly perceiving any harſhneſs in the application, to him the properties of real length and ſhortneſs are the natural properties of time; and conſequently the idea of ſomething which hath length or ſhortneſs is actually ſuggeſted by the terms. And what can this be but the idea of a *line*, or at leaſt ſomething lineal?

It follows from theſe conſiderations, that to expreſs intervals of time by lines, facilitates an operation, which the minds of all men have recourſe to, in order to get a juſt and clear idea of them; and that the view of a number of lines, drawn exactly in proportion to a number of intervals of time, to which they correſpond, will preſent to the mind of any perſon a more juſt and diſtinct idea of the relative lengths of the times they repreſent than he could have formed to himſelf without that aſſiſtance. If, for inſtance, thoſe ſeveral intervals of time be named to any perſon, the ideas of the lines, which he inſtantly forms in his mind, whereby to compare them, muſt be made in a random and haſty manner; and moreover, not being excited at once, by any ſenſible object, but in ſucceſſion, and by the power of imagination only, they muſt vaniſh preſently after they are made; ſo that it is impoſſible that diſtinct traces of more than a very few, if any of them, ſhould remain in the mind at the ſame time. Whereas on a tablet, a perſon may view a great number of lines repreſenting intervals of time, together; and beſides, the idea being impreſſed on the mind by the view of a real ſenſible object, the contents of the tablet will be fixed in the imagination, not in ſucceſ-

ſion

ſion, but at once; ſo that whenever the idea of any part of the tablet is recollected, the idea of the whole will ſtart up in the mind, in conſequence of the intimate aſſociation of the ideas of all the parts of it.

THIS has been in ſome meaſure exemplified in the CHART OF HISTORY imported from France, and publiſhed with improvements in England. It is paſt all diſpute that a few minutes' inſpection of that chart will give a perſon a clearer idea of the riſe, progreſs, extent, revolutions, and duration of empires than he could poſſibly acquire by reading: and it is almoſt certain, that when a perſon hath once impreſſed his imagination with the figure which any particular country makes in that chart, he can never wholly loſe the idea of it.

THE very ſame thing which hath been done for General Hiſtory in that chart, is propoſed to be done for Biography in this; and it is hoped with ſeveral peculiar advantages, which the nature of General Hiſtory would not admit of; beſides that the ſame ſcale is made uſe of through the whole of the chart of Biography, whereas ſeveral are uſed in that of Hiſtory: the conſequence of which is, that, in comparing intervals of time in different parts of that chart, the imagination is neceſſarily impoſed upon. Even the notice which is given of this change is not ſufficient to correct the error of the imagination, which is impreſſed mechanically by the view of the ſpaces, as they are laid down in the chart: but this great imperfection might eaſily have been avoided, and the general plan will admit of many improvements*. In exhibiting a view of Hiſtory, ideas of *place* as well as of *time* muſt be repreſented; and, on account of the real figure of the earth, it is impoſſible

* *I have, ſince this was written, publiſhed a* NEW CHART OF HISTORY, *to be a companion to this* CHART OF BIOGRAPHY, *and upon the ſame ſcale with it. In this new chart the errors of the French chart are rectified, and many improvements introduced.*

poſſible to make thoſe countries which are contiguous in nature contiguous in a chart, of ſuch a form as is neceſſary in order to exhibit the ſucceſſions of time: ſo that chaſms and interruptions appear in empires upon the chart, when there were none in nature. Whereas in Biography, there is nothing to be attended to but the circumſtance of *time* only, which, as was explained before, admits of the moſt complete and eaſy repreſentation by a line.

From this it is plain, that if a ſheet of paper be divided into any equal ſpaces, to denote centuries, or other intervals, it will be a chart truly repreſenting a certain portion of univerſal time; and if the time of any particular perſon's birth and death be known, it is but joining the two points of the chart which correſpond to them, and you have a line truly repreſenting the ſituation of that life, and every part of it, in univerſal time, and the proportion it bears to the whole period which the chart compriſes. If others be inſerted in the ſame manner, you ſee the relation which their ages likewiſe bear both to univerſal time, and to one another; from which it will appear, by intuition, without the uſe of words, how long one was born before another, how far any number of perſons were cotemporary, and how far one life extends beyond another, together with every other circumſtance which depends upon the relative length of lives, and their relation to univerſal time.

They are the lines, in this caſe, which ſuggeſt the ideas; and this they do immediately, without the intervention of words: and what words would do but very imperfectly, and in a long time, this method effects in the completeſt manner poſſible, and almoſt at a ſingle glance, when once it is known what life any line repreſents; which muſt be done by annexing written names of the perſons to the lines which repreſent their lives. Let it be carefully remembered, however, that it is the *black line* under each name which is to be attended to: the names are only added becauſe

becauſe there was no other method of ſignifying what lives the lines ſtand for.

Let me deſire the reader, for his ſatisfaction, to make an experiment of the uſe of the chart, by means of no more than five names in the ſpecimen annexed; viz. Pindar, Sophocles, Xenophon, Plato, and Terence. Let him attend only to his own ideas, though as carefully as poſſible, while he reads, that Pindar died 435 years before Chriſt, aged 86; Sophocles died 406, aged 91; Xenophon died 359, aged about 90; Plato died 348, aged 81; and Terence died 159, aged 35. Is it now eaſy, from theſe numbers, and all the mechanical aſſiſtance to which any perſon's mind is habituated, and can have recourſe, to form a clear idea how theſe lives ſtand related to one another in the whole length of them? Can you even tell, without an arithmetical computation, whether Plato or Xenophon were born firſt, though twenty years intervened betwixt them? Pleaſe now to inſpect the chart, and as ſoon as you have found the names, you ſee at one glance, without the help of arithmetic, or even of words, and in the moſt clear and perfect manner poſſible, the relation of theſe lives to one another in any period of the whole courſe of them. Plato, for inſtance, as is evident to ſight, was born a few years after the death of Pindar, was about thirty years cotemporary with Sophocles, and outlived Xenophon about ten years; but was dead a century and a half before the birth of Terence: and almoſt any number of lives may be compared with the ſame eaſe, to the ſame perfection, and in the ſame ſhort ſpace of time. Let the reader even write down the times of the births and deaths of theſe perſons, after the manner of any chronological table whatever, and he will find that the idea of the relative length of their lives will not be ſuggeſted by it in a manner near ſo diſtinct.

It is an imperfection which muſt neceſſarily attend every chart of this nature, that the time of the death, but more eſpecially the time of the birth, of eminent

men

men cannot always be found. In this caſe the compiler muſt content himſelf with placing his line as near as he can conjecture from hiſtory where his true place was, leaving marks to expreſs the uncertainty there is attending it. The method I have uſed in this chart is to expreſs certainty by a *full line*, and what is uncertain by *dots* or a broken line; diſpoſing of the dots in the following manner, according to the kind or degree of the uncertainty they have to expreſs.

If it be thought that a perſon was born or died but a *little before* or *after* a certain time, the full line begins or ends at the certain time, and a ſingle dot only is placed at the beginning or end of the line: See the line repreſenting the life of Herodotus in the ſpecimen. If hiſtory informs us that he was born or died *about* a certain time, a dot is placed juſt under the beginning or end of the full line: See Agis and Thucydides. If the birth be certain, but the death uncertain, the line begins full, but ends in dots; as Abul Pharai and Alain in the chart. If, as is often the caſe, the death be known but the birth unknown, the line begins with dots, and ends full: See Epaminondas. When it is ſaid that a writer *flouriſhed at* or *about* a particular time, a ſhort full line is drawn about two thirds before and one third after that particular time, with three dots before and two after it; becauſe, in general, men are ſaid to flouriſh much nearer the time of their death than the time of their birth: See Euclid. If it be uncertain even in what century a perſon lived or flouriſhed, there is no full line made at all, but only dots or broken lines where I imagine it is moſt probable he might have flouriſhed: See Suidas and Heſychius in the chart.

It will be clearly apprehended, from the deſcription of the chart, that the proper uſe of it is to exhibit a view of the relative length of lives; which may be done with the utmoſt exactneſs without expreſſing the abſolute length of any of them, or their real terminations with reſpect to any fixed point in univerſal

univerſal time. But ſeveral reaſons have induced me not only to divide the chart, by croſs-lines, into centuries, but alſo to draw up a catalogue of all the names inſerted in it, and to annex the real dates to each of them.

MANY perſons, I found, would not be ſatisfied with having the cleareſt idea poſſible of the relative ſituation of a life, and thought it requiſite, for a variety of purpoſes, to know the time when a perſon was born or died to greater exactneſs than they could depend upon getting it from any chart of this nature, though it were drawn and engraved with the utmoſt care *.

MANY perſons alſo, and particularly thoſe for whoſe uſe the chart was originally and principally intended, might not be able to find ſome names readily, not knowing in what claſs or century to look for them. To thoſe perſons this index will ſave a great deal of trouble. For the uſe alſo of the ſame claſs of perſons (whoſe eaſe and advantage I would always have a view to) I have taken the advantage which this index gave me, of diſtinguiſhing the claſſes of the perſons whoſe names I have introduced into the chart, with more exactneſs than could have been done conveniently in the chart itſelf; and for this I apprehend the young hiſtorian will think himſelf obliged to me. To have obliged him farther, I ſhould have been glad to have annexed to the name of each perſon, a ſhort account of his actions or remains, as a reaſon for giving him a place in the chart; but

* *The plates on which the firſt copy of this chart was engraved having been melted down, in the fire at Mr. Johnſon's, A. D.* 1769, *it is now* re-engraved, *with conſiderable improvements; and particularly, care has been taken to mark the terminations of the lines from the dates, upon the plate itſelf, without any intervening drawing; by which means it is now much more accurately finiſhed, than it was poſſible to do it, in the manner in which it was firſt done. The original date of the chart* (Feb. 2, 1765) *is however preſerved.*

but I was aware of its growing to too great a bulk, and increaſing the price of the chart.

It were endleſs to give a particular account of all the authorities I have made uſe of in every part of this work, nor ſhall I mention the pains it has coſt me to reconcile and adjuſt the different accounts I have met with concerning great numbers of them. If the public be ſatisfied with the reſult of my reſearches, I ſhall be abundantly repayed for all the labour having fallen upon myſelf. I ſhall only juſt mention the names of the following works, almoſt every page of which I have carefully looked over and compared with one another, both in order to find proper names, and to aſcertain the dates I wanted with the greater accuracy. *Univerſal Hiſtory, ancient and modern parts. Biographical Dictionary*, 11 *vols.* 8*vo. Fabricii Bibliotheca Græca*, 14 *vols.* 4*to. et Latina*, 1 *vol.* 8*vo. Voſſius de Philoſophia. Stanley's Hiſtory of Philoſophy. Biographia Britannica. Friend's Hiſtory of Phyſic. Heineccii Hiſtoria Juris Civilis et Germanici. Walpole's Anecdotes of Painting. Blair's Chronological Tables. Cave's Chartophylax*, and many others, beſides Magazines for late deaths, and hiſtories of particular lives. Many dates I have been ſupplied with from books not profeſſedly hiſtorical, and ſomething I owe to the induſtry and information of my friends.

As the dates I wanted are given without any proof by moſt writers, I have always given the preference to thoſe who give reaſons for the dates they aſſign, or thoſe who ſeem to have conſidered the ſubject with the moſt attention. Thus, for example, I have preferred Friend's account of the times in which the ancient phyſicians flouriſhed, to Voſſius, and all the other writers who mention them.

It would be too haſty in any perſon to condemn the work, upon finding that a few dates in it do not correſpond to the authors he may conſult about them. I have ſome authority for every date I have inſerted; and it is at leaſt an equal chance that mine (which hath perhaps been altered ſeveral times, and always,

as I imagined, from worſe to better) is as good as his. And if, after all, a few miſtakes have eſcaped my utmoſt attention, or that of the engraver (as no human work, and particularly of ſuch a nature as this, can be expected to be faultleſs) I hope no candid perſon will think it at all probable, that they are either ſo numerous, or ſo great, as conſiderably to leſſen the uſe of the whole.

It is neceſſary, however, to give notice, that in all the earlier part of this work, I have followed the principles of Newton's Chronology, though they have not hitherto been adopted by any of our later chronologers: and I flatter myſelf, that, to the judicious, it will be no ſmall recommendation of this chart, that it exhibits a view of the cotemporary heroes in the Eaſtern and Weſtern parts of the world, according to that moſt rational ſyſtem. Indeed this chart is a kind of ocular demonſtration of that ſyſtem; as the intervals of ſucceſſions and generations will be ſeen to be nearly the ſame in all parts of the chart, as the uniformity of the courſe of nature requires. Whereas many perſons who are made cotemporary upon theſe natural principles, had I followed the bulk of chronologers, muſt have been ſeparated above three centuries; a thing manifeſtly incredible. The claſſical reader, I hope, will not be diſpleaſed with ſeeing Dido and Æneas placed ſide by ſide, after having been ſo long and ſo far ſeparated by taſteleſs chronologers.

I cannot omit this opportunity of begging the candor of the peruſer for any errors he may poſſibly diſcover in theſe dates. They were moſt of them neceſſarily copied from printed or engraved figures in the books on the authority of which I was obliged to depend; and, in all books, errors in figures moſt eaſily eſcape the notice of a corrector of the preſs. Many errors of this kind I have obſerved in time, and corrected by an attention to ſynchroniſms in Chronology; but I cannot be ſure that I have detected them all. Dr. Blair's tables, though in many reſpects extremely

extremely valuable, have ſometimes miſled me, the figures being in ſeveral places incorrectly engraved. I ſhould not have thought myſelf at liberty to take notice of any Errata in ſo reſpectable and truly valuable a work, but that I was apprehenſive the eſtabliſhed character which Dr. Blair's tables have deſervedly acquired, would naturally direct to them, as a proper teſt of the correctneſs of my dates.

THERE are many other inlets to error which no perſon can well conceive, who is not acquainted with the particular mechanical methods which muſt be uſed in conſtructing ſuch a chart as this. I can only ſay that I have guarded every avenue to error as carefully as I could, and that any other perſon who ſhould have thought of the ſame ſcheme, and have undertaken the execution of it, muſt have been liable to the ſame miſtakes: and I think he could not have uſed more precautions in order to prevent them.

IT will eaſily occur to all my readers, that my greateſt difficulty muſt have been the proper *choice of names* to fill this tablet of fame: and ſome degree of ſolicitude is certainly unavoidable, when a man voluntarily aſſumes the province of the arbiter and diſpenſer of every man's reputation, and when he ſees all the dead paſs, as it were, in review before him for that purpoſe. But this is no greater preſumption than is implied in numberleſs other works, and is in fact no more than one man's giving his preſent opinion concerning others. The nature of the deſign neceſſarily fixed ſome limits to the width of the diviſions; and though in ſome ages there was room enough for all the candidates for fame, if I would have inſerted them; in others, and particularly in modern times, where no reaſonable ſpace would admit a tenth part of the candidates, it muſt require no ſmall judgment to decide concerning their reſpective pretenſions. With reſpect to this, I can only ſay that I have acquitted myſelf with all the impartiality of which I was capable.

HOWEVER, a due regard to the nature of my deſign

made the taſk much eaſier, and leſs invidious, than may, at firſt ſight, be imagined. My rule, I conſidered, was *renown* and not *merit*; acquired fame, and not deſerved reputation: ſo that a perſon who had made a great noiſe in the world, though he were known by nothing but the devaſtation he had made in it, was more acceptable to me than one who had deſerved ever ſo well of it, if he had paſſed through it without being much known. And it is manifeſt that, if this chart be deſigned for the uſe of perſons who are beginning an acquaintance with hiſtory, it muſt be drawn up according to this rule. Otherwiſe it would not ſhew them the ſituation of the names they are moſt likely to look for in it.

THIS rule will account for my inſerting more names, in proportion, of thoſe called *hereticks* and *infidels*, in the diviſion of Fathers and Divines, than of the friends and defenders of our holy religion; becauſe the few names of the oppoſers of any prevailing or eſtabliſhed mode of religion are much oftner mentioned, and more generally known, than the names of the many who ſtand up in defence of it. Is it not probable that the name of *Arius*, for inſtance, hath been much oftner mentioned, both in converſation and writing, than the names of, perhaps, all his antagoniſts put together? Not to ſay that open opponents are always the beſt friends of every truly good cauſe: a maxim which, I hope, requires no explanation at this day.

I AM ſenſible it would be extreme arrogance in any perſon to pretend to ſo accurate and extenſive a knowledge, even of the proportion of renown which all men of every profeſſion have acquired, as would enable him to ſelect the moſt diſtinguiſhed names with ſo much exactneſs, that none of thoſe who are omitted ſhould be more noted than any of thoſe who are inſerted: yet thus much I hope the diligence of my enquiries may encourage me to ſay, that, though ſome inſtances may occur, to more diligent and longer continued reſearches, of perſons of greater note omitted, and

of

of leſs note inſerted, yet that the fame of all thoſe who are omitted would bear an exceeding ſmall proportion to the fame of thoſe who are inſerted.

I AM convinced, however, it is abſolutely impoſſible to pleaſe many perſons with the choice of names upon ſuch a plan as this. No two perſons living would make the ſame choice. I will even venture to ſay, from my own experience, that no one perſon would, at different times, make the ſame choice. It is only ſuch an experience as I have had, that can convince any perſon, how extremely fluctuating are our ideas of the relative fame of many different perſons, and of the figure they have made in the world. The many times I have altered my liſts, convinces me that I ſhould never reviſe them without ſeeing ſome reaſon to make farther alterations; but the many times that I have replaced the ſame names, after having rejected them, convinces me that farther alterations would have been of very little conſequence.

BEFORE a perſon expreſs great ſurprize at my omitting or over-looking any favourite of his, let him conſider, particularly, at what time he flouriſhed; for hundreds, which have been excluded in later and more crowded ages, would have found a ready reception in an earlier period; ſo that their excluſion muſt not be attributed either to my fault or their own. Let it always be remembered, that the celebrity of any perſon is to be compared with that of his cotemporaries, and not with that of thoſe who made their appearance either before or after him.

I RECOLLECT only one inſtance (in the claſs of Divines, Moraliſts, and Metaphyſicians) in which I have departed from my general rule of giving place to preſent fame, in favour of extraordinary merit, and what I preſume will be great future reputation. If I be miſtaken in my preſumption, I hope I ſhall be indulged a little partiality for one favourite name, when I declare that, to the beſt of my knowledge, I have given no ſuch preference to any other.

IN return for this indulgence, I have given the

purchaſers of this chart an equal opportunity of ſhowing their own particular attachments: for, excepting a few crowded places, I have left room enough in the chart to ſupply my omiſſions, by inſerting whatever names they pleaſe. Beſides, *lines* may be drawn in any place, even where *names* cannot be inſerted; and as the perſon who inſerts them will know what lives they repreſent, the names are quite ſuperfluous. And there will always be increaſing room to inſert thoſe who die after the publication of the chart, at leaſt till the year 1800; a date which none who are now capable of peruſing this chart can reaſonably expect to ſee.

No body can be at a loſs for the reaſon why the name of no perſon who is yet living, and particularly of my countrymen, is inſerted: yet if I could eaſily have come at the age of Voltaire, and a few other illuſtrious foreigners, I believe I could not have reſiſted the deſire to anticipate, in part, thoſe of my purchaſers who may out-live thoſe diſtinguiſhed writers, by drawing the line of their lives as far as fate has yet drawn it.

I HAVE perhaps inſerted rather more Engliſhmen, in proportion, than thoſe of other nations; but this was not owing to any national prejudice; for as renown is a relative thing, regard muſt neceſſarily be had to the minds of thoſe into whoſe hands the chart is moſt likely to fall. Had I drawn the chart in order to its being publiſhed in any other part of the world, even in France, I ſhould naturally, with the ſame ideas of relative fame, have made a different choice of names. If the chart, as it ſtands at preſent, ſeem calculated rather for men of letters than men of buſineſs, let it be attributed to a ſimilar reaſon.

NEITHER the number nor the width of the diviſions was determined at random, and *a priori*; but both were made ſuch as the names I had previouſly collected appeared moſt naturally to require. Fewer claſſes I could not have made, and at the ſame time have preſerved any tolerable diſtinctneſs; and more would

would have enlarged the width of the chart, without any conſiderable advantage. I might, for inſtance, have aſſigned entire ſeparate diviſions for the Poets and Artiſts; but as ſome ages furniſh more Poets than Artiſts, and others more Artiſts than Poets, I had an opportunity of enlarging and contracting the ſpaces allowed to both alternately, without increaſing the width of the whole ſpace, and thereby enlarging the whole chart. And no confuſion could ariſe from this method, ſince the Poets and Artiſts ſtill keep to their own reſpective ſides of the diviſion. The ſame may be ſaid of the diviſions appropriated to any other claſſes of men in conjunction.

It will be neceſſary to explain more particularly the diſpoſition of the names in two of the moſt crowded diviſions, as the titles at the end are not quite ſufficient to direct a perſon where to find any particular name readily.

The firſt diviſion of Stateſmen and Warriors is very full. To prevent confuſion in ſuch a crowd of names (beſides placing thoſe perſons the neareſt together who had the moſt connections, and whom I thought it would be moſt amuſing to compare together) I have always aſſigned the firſt places, that is, the loweſt ſide of the ſpace (which is next to the eye in the uſual method of hanging maps) to the moſt Weſterly people, and have removed thoſe of the more Eaſtern countries to the oppoſite ſide. Thus, to begin with the firſt part of the diviſion, the Grecian heroes occupy the neareſt places, and the Egyptians, Jews, Perſians, and other Aſiatics, are placed beyond them. The Athenians are alſo generally placed before the Lacedemonians. As the Romans came in, they are made to enter by the front line, while the Greeks remove farther backwards. For the ſame reaſon, when theſe weſtern nations grow conſiderable, they enter as the Romans did; while the Romans march off the ſtage the ſame way that the Greeks did before them; all giving place to perſons more weſterly, and nearer to this iſland, than themſelves. In later

later ages, I have placed the Engliſh and Scots next the front line, the French next to them, and thoſe of the reſt of Europe ſtill farther off; always reſerving the more remote part of the diviſion for the Aſiatics, and other people the moſt remote from us. By theſe directions I hope it will be eaſy to find any name that may be wanted in this crowded ſpace.

THE next diviſion is neceſſarily a very miſcellaneous one: but I hope the following deſcription of it will make it appear ſufficiently diſtinct. The Jewiſh Prophets and Rabbis, always keep cloſe to the farther ſide. The Heathen Philoſophers at firſt occupy the reſt of it; afterwards, as their numbers diminiſh, they fall to the nearer ſide, leaving the middle ſpace to be filled by the Chriſtian Fathers; who are followed by the Schoolmen; as they are by the more modern Divines, Moraliſts, and Metaphyſicians. The few Mohammedan Doctors, are placed next to the Jewiſh Rabbis; and the Popes, as they partake of the nature both of Divines and Stateſmen, I have placed next to the Stateſmen, among the Divines. Otherwiſe in this, as in all the other diviſions, I have generally given the neareſt places to the Engliſh; though this rule was not ſo neceſſary as it is in the firſt and moſt crowded diviſion, and therefore is not ſo rigorouſly adhered to. Let it be obſerved, alſo, that the Heathen Philoſophers are placed pretty exactly according to the ſeveral ſects by which they were diſtinguiſhed, in the following order, beginning at the nearer ſide of the diviſion; the Italic, Ionic, Sceptic, Cyrenaic, Megaric, Eleack, Peripatetic, Socratic, Epicurean, Platonic, Eleatic, Stoic, and Cynic.

THE claſſing of the names occaſioned ſome little difficulty to me, and may occaſion ſome to the peruſer. My general rule has been to place every perſon in that claſs in which he was moſt eminent. Thus I have placed Mohammed, as the head of a celebrated ſect in religion, among the Divines; though the Caliphs, his ſucceſſors, will be found among the Stateſmen. As I have more diviſions for men of letters

ters than for men of buſineſs, I have generally claſſed perſons of a mixed character among the writers. Thus, with me, Xenophon and Machiavel are Hiſtorians; though Cicero will be found among the Stateſmen, and not among the Orators; becauſe I thought it would be more agreeable to ſee him in company with Cæſar, Pompey, Anthony, Brutus, Caſſius, &c. than with the few men of letters with whom he was connected at Rome. Alſo, when my diviſions began to be nearly full, and ſome were in danger of being more crowded than others, I have made no ſcruple to place a perſon I wiſhed to introduce in any place to which his reputation could juſtly entitle him, rather than abſolutely to exclude him. Thus ſeveral perſons, finding no room among the Divines, were obliged to content themſelves with a place among the Hiſtorians or Critics: but then they really were Hiſtorians or Critics; and theſe caſes are not many. No perſon, who has not actually tried, can be a judge of the difficulty there is in bringing a number of names into as ſmall a compaſs as poſſible, and yet adjuſting them to advantage in other reſpects at the ſame time. The view of the chart will give no idea of that difficulty.

I HAVE begun the chart with David, in order to take in all the more early part of the Grecian hiſtory. If I had begun earlier, I ſhould have had no names for the greateſt part of my diviſions; and to have begun later, at Cyrus for inſtance, I muſt have omitted ſome names in all the diviſions too conſiderable to be omitted, particularly Homer and Heſiod. But though it would have been inconvenient to carry back the large chart to a much earlier period; I thought it might gratify the curioſity of ſome of my purchaſers to ſee it continued: I have therefore drawn a CONTINUATION of it, conſiſting of a few principal names in the ſcripture hiſtory, upon a ſmaller ſcale, according to the two moſt celebrated ſyſtems of chronology, the Hebrew and the Septuagint; a moſt diſtinct and eaſy compariſon of which this view exhibits.

hibits. The very great diſagreement of thoſe two ſyſtems, enables me to carry one of them as far back as the creation, in the ſame ſpace that is but ſufficient to carry the other as far as the birth of Noah. For the Hebrew computation I have generally followed Blair. For the Septuagint, from the time where the two ſyſtems differ, I have followed Jackſon, the moſt able and ſtrenuous defender of that ſyſtem.

As to the number of the names, I am more afraid of being cenſured for admitting ſo many, than for not admitting more. But let any perſon put himſelf in my ſituation, among ſuch a number of competitors, and I think he would feel himſelf ſtrongly inclined to oblige as many of them as poſſible. Perhaps, before he was aware, he would widen his diviſions too much; ſo as to make the greateſt names leſs conſpicuous, by reaſon of the crowd which he had brought about them, rather than refuſe very many. I think no reaſon will be required for the order in which the diviſions are placed: indeed I have little to offer, in an affair which is ſo very nearly arbitrary. I thought there would rather be a convenience in placing the moſt crowded ſpaces neareſt to the eye; and the ſituation of the reſt of the diviſions was determined by a regard to ſome propriety or other, real or imaginary, but none worth mentioning in this place.

Laborious and tedious as the compilation of this work has been (vaſtly more ſo than my firſt conceptions repreſented it to me), a variety of views were continually opening upon me during the execution of it, which made me leſs attentive to the labour. As theſe views agreeably amuſe the mind, and may, in ſome meaſure, be enjoyed by a perſon who only peruſes the chart, without the labour of compilation, I ſhall mention a few of them in this place.

It is a peculiar kind of pleaſure we receive, from ſuch a view as this chart exhibits, of a great man, ſuch as Sir Iſaac Newton, ſeated, as it were, in the circle of his friends and illuſtrious cotemporaries. We ſee at once with whom he was capable of holding converſation,

converſation, and in a manner (from the diſtinct view of their reſpective ages) upon what terms they might converſe. And though it be melancholy, it is not unpleaſing, to obſerve the order in which we here ſee illuſtrious perſons go off the ſtage, and to imagine to ourſelves the reflections they might make upon the ſucceſſive departure of their acquaintance or rivals.

We likewiſe ſee, in ſome meaſure, by the names which precede any perſon, what advantages he enjoyed from the labours and diſcoveries of others; and, by thoſe which follow him, of what uſe his labours were to his ſucceſſors.

By the ſeveral void ſpaces between ſuch groups of great men, we have a clear idea of the great revolutions of all kinds of ſcience, from the very origin of it; ſo that the thin and void places in the chart are, in fact, no leſs inſtructive than the moſt crowded, in giving us an idea of the great interruptions of ſcience, and the intervals at which it hath flouriſhed. The ſtate of all the diviſions appropriated to men of learning, is, for many centuries before the revival of letters in this weſtern part of the world, exactly expreſſed by the following line of Virgil:

Apparent rari nantes in gurgite vaſto.

But we ſee no void ſpaces in the diviſion of Stateſmen, Heroes, and Politicians. The world hath never wanted competitors for empire and power, and leaſt of all in thoſe periods in which the ſciences and the arts have been the moſt neglected.

But the nobleſt proſpect of this nature is ſuggeſted by a view of the crowds of names in the diviſions appropriated to the arts and ſciences in the two laſt centuries. Here all the claſſes of renown, and, I may add, of merit, are full; and a hundred times as many might have been admitted, of equal attainments in knowledge with their predeceſſors. This proſpect gives us a kind of ſecurity for the continual propagation and extenſion of knowledge; and that,

for

for the future, no more great chaſms of men really eminent for knowledge, will ever diſfigure that part of the chart of their lives which I cannot draw, or ever ſee drawn. What a figure muſt ſcience make, advancing as it now does, at the end of as many centuries as have elapſed ſince the Auguſtan age!

It is poſſible that ſome amuſing obſervations may occur to a perſon upon a view of the remarkable length of ſome lives. It appears at the firſt ſight of the chart, that men who have been famous have lived, one with another, fifty or ſixty years a-piece. It generally requires a good conſtitution, and a conſiderable age, either for great achievements in politics, or diſcoveries in ſcience. We are not ſurpriſed to ſee that the ancient Heathen Philoſophers generally lived to a great age; but is it not extraordinary that ſo many of the late celebrated Painters ſhould have been long-lived too?

Time is continually ſuggeſted to us, by the view of this chart, under the idea of a *river*, flowing uniformly on, without beginning or end:

Labitur et labetur in omne volubilis ævum.

If we compare the lives of men with that portion of it which this chart repreſents, they are little more than ſo many ſmall ſtraws ſwimming on the ſurface of this immenſe river, ſtrongly expreſſing the admirable propriety of thoſe lines of Dr. Watts, concerning the eternity of God:

While, like a tide our minutes flow,
The preſent and the paſt;
He fills his own eternal NOW,
And ſees our ages waſte.

Again, notwithſtanding this tablet exhibits the greateſt names which the theatre of this world can boaſt, all the reputation that man can gain, appears very inconſiderable, when we reflect, how many are gone

gone before us whoſe applauſe we can never hope to obtain, how extremely indiſtinct is the reputation of many who made the greateſt figure in paſt ages, and how far they are eclipſed by the reputation of thoſe who have ſucceeded them.

LASTLY, it hath a peculiarly ſtriking and happy effect upon the mind to conſider how widely different a TABLET OF MERIT would be from this TABLET OF FAME; how many names would be wholly obliterated, and how many new ones, abſolutely unknown to the world, would take their places, upon changing the one into the other. And, conſidering that theſe tables will at length be changed, that this tablet of fame will be cancelled, and that of merit, or MORAL WORTH, produced, never to be changed more; how much more ſolicitous ſhould we be, even from a paſſion for true fame, to have our names written in the tablet of real merit, though as yet concealed from human view, than in the tablet of mere preſent and periſhable renown; having in proſpect that time, in which *the righteous* only *ſhall be had in everlaſting remembrance, while the name of the wicked ſhall rot.*

BRITISH MUSEUM
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65
MAY

A

CATALOGUE

Of all the NAMES

Inſerted in the CHART,

With the DATES annexed to them.

ADVERTISEMENT.

TO make this catalogue as intelligible and concise as I can, I have made use of the following contractions.

Names which have nothing besides a date annexed to them, will always be found in the first division, or that of STATESMEN and WARRIORS.

In the second division:

J signifies a Jew, either PROPHET, RABBI, or HIGH-PRIEST, &c.

H P. HEATHEN PHILOSOPHERS, which are farther distributed according to their sects in the following manner:

Ion.	signifies one of the IONIC sect.
Soc.	the SOCRATIC.
Cyr.	CYRENAIC.
Meg.	MEGARIC.
Eleat.	ELEATIC.
Ac.	ACADEMIC.
Per.	PERIPATETIC.
Sto.	STOIC.
Cyn.	CYNIC.
Ital.	ITALIC.
Scept.	SCEPTIC.
Ep.	EPICUREAN.
Eleack	Is not contracted.

N. B. Several of the PHILOSOPHERS who were cotemporary with the CHRISTIAN FATHERS (many of whom were usually called SOPHISTS) I have placed, for want of room in their proper division, in that of CRITICS, to whom they had a very near relation; and a few among the MATHEMATICIANS,

BRITISH MUSEUM 30 65 MAY

TICIANS, if they ever diſtinguiſhed themſelves in that character, as Proclus and ſome others.

F ſignifies CHRISTIAN FATHERS, including thoſe commonly called HERETICS, who will be found in the chart between thoſe who are uſually called Orthodox, and the Jews.

D Chriſtian DIVINES, arbitrarily diſtinguiſhed from the Fathers, by being made to commence from the time of Mohammed, and including thoſe called SCHOOLMEN.

Moh. MOHAMMEDAN DOCTORS.
Met. METAPHYSICIANS.
Mor. MORALISTS.
Po. POPES.
Pol. POLITICAL WRITERS, ſuch as Grotius, Puffendorff, and Algernon Sydney.

In the third diviſion:

M ſignifies MATHEMATICIANS, including NATURALISTS, NATURAL PHILOSOPHERS, and ASTRONOMERS.

Ph. PHYSICIANS.
Chy. CHYMISTS.

In the fourth diviſion:

P ſignifies a POET.
Pa. PAINTER.
St. STATUARY.
Mu. MUSICIAN.
Pr. PRINTER.
Act. ACTOR.
Eng. ENGRAVER.
Ar. ARCHITECT.

In the fifth diviſion:

Or. ſignifies an Orator.

Cr. CRITIC, including all the Miſcellaneous writers of Antiquity, and thoſe who are uſually called SOPHISTS.

Bell. Miſcellaneous writers in any branch of the BELLES LETTRES among the Moderns.

In the ſixth diviſion:

H ſignifies an HISTORIAN.

Trav. TRAVELLER.
Geo. GEOGRAPHER.
Ch. CHRONOLOGER.
Ant. ANTIQUARY.
L. LAWYER.

In the dates:

d. ſignifies died.
b. born.
fl. flouriſhed.
af. after.
ab. about.

fl. ab. Conſiderable uncertainty, anſwering generally to the dotted or broken lines in the chart.

B C. Before Chriſt.

Without theſe letters the date muſt be underſtood to refer to the times after Chriſt.

As an example of one manner in which any names may be inſerted in the moſt crowded places of the chart, even by perſons who chuſe to write them in long hand, I have drawn a few lines overlaying one another; a thing which I, at firſt, ſcrupulouſly avoided, being afraid of diſfiguring the chart: but I hope this will not be perceived to be the effect of the few liberties I have taken in this way.

As an example of another manner of inſerting more lives, I have marked the age of old Parr by drawing two ſhort ſtrokes through the outermoſt line of the chart on the lower ſide; one in the year 1483, the time of his birth, and the other in 1635, the time of his death, without inſerting his name. The ſame uſe may be made of any other line running in the ſame direction, and even of lines repreſenting other lives.

N. B. *If any perſon who takes the trouble to inſpect this chart ſhould diſcover any miſtakes which have eſcaped me, I ſhould receive the intimation of them very thankfully; and advantage will be taken of it if there ſhould be occaſion for another impreſſion.*

There can be no doubt but that many births and deaths may

may be ascertained, which are left undetermined here: and though this be a matter of less consequence, yet it is certainly desirable to make the work as perfect as possible, even in this respect: and the author will be glad of any assistance in supplying the defects, as well as in correcting the errors of the chart; being fully sensible that it can only be in a course of time, and by the assistance of many persons, that such a work as this can be brought to perfection.

A CATA-

A

CATALOGUE

Of all the NAMES inſerted in the

CHART.

AARON fl. 622 Ph
Abas fl. 1070 B C
Abbas Shah d. 1628. 70
Abbo d. 1004 D
----- Neuſtriæ fl. 892 P
Abbot d. 1633. 71 D
Abelard d. 1143. 62 D
Abenezra d. 1174. 75 J
Abibalus fl. 1048 B C
Abijah d. 955 B C
Abrabinel d. 1508. 70 J
Abu Bekr d. 634. 63
Abucaras fl. 770 D
Abulfeda d. 1345. 72 Geo
Abulghazi d. 1663. 59 H
Abul Pharai b. 1226 l. af. 1285 H
Abuſaid d. 1335. 32
Abu Temam d. 843. 41 P
Abydenus fl. ab. 300 B C. H
Acca d. 740 D
Accius b. 171 B C. ab. 65 P
Accurſius d. 1229. 77 L
Achilles Tatius fl. ab. 800 H P
Achillini d. 1512. 47 M
Achmet fl. 4 Cent. Cr
Acriſius fl. 1030 B C
Acron fl. 439 B C. Ph
Acropolita, G. d. 1282. 62 H
Actuarius, J. fl. 1300 Ph
Acuſilaus fl. 550 B C. H
Adado'dawla d. 982 ab. 47
Adda, R. fl. 298. M
Addiſon d. 1719. 54 P
Adelmus, Du, fl. 709 M
Ado d. 874 H
Adrian d. 138. 72
-------- 4th d. 1159 Po
Ægialeus fl. 1080 B C
Ægidius fl. 12 Cent. P
Ælian d. ab. 140. 60 H
Æmilian d. 254. 46
Æmilius, P. d. 160 B C
Æneas fl. 883 B C
-------- Gazæus fl. 490 F

Æneas

Æneas Sylvius d. 1464. 58 Po
Æolus fl. 1013 B C
Æschines d. af. 330 B C. Or
---------- fl. 400 B C. H P. Soc
Æschylus d. 456 B C. 69 P
Æsculapius d. 927 B C. Ph
Æsop d. ab. 561 B C. H P
Æsopus fl. 50 B C. Act
Ætius d. 454
------ Amidenus fl. 600 Ph
Afer Domitius d. ab. 60 Cr
Afranius fl. 100 B C. P
Africanus Julius d. ab 232 H
Agamemnon d. af. 904 B C
Agathemer fl. ab. 200 Geo
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Scævola, M. fl. 150 B C. L
Scaliger Senior d. 1558. 75 Cr
--------- Junior d. 1609. 69 Cr
Scanderbeg d. 1467. 63
Schonerus, J. d. 1547. 69
Scioppius d. 1649. 73 Cr
Scipio Africanus d. 184 B C. ab. 51
------- ---------- 2d 129. 56
------- Aſiaticus fl. 190 B C
Scipio Naſica d. ab. 100 B C
Scotus, M. fl. 1290 M
ScriboniusLargusDeſig fl. 10 Ph
Scylax Chariandenſis fl. 500 B C. Geo
Scymnus Chius fl. 90 B C. Geo
Sebaſtian d. 1578. 24
Secundus d. 615 H
Sedulius fl. 449 P
Sejanus d. 31
Selden, John, d. 1654. 70 Cr.
Seleucus d. 280. 78
Selim 1ſt d. 1519. 54
Semiramis fl. 760 B C
Sempronius Sapiens fl. 300 B C
---------- Proculus fl. 60 L
Senacherib d. 709 B C
Seneca d. 65. 63 H P
------- L. A. fl. 65 P
------- M. A. fl. 64 Cr
Serapion fl. 890 Ph
Serenus fl. 200 M
Servius fl. 410 Cr
Sertorius d. 73 B C
Servetus, M. d. 1553. 44 D
Seſac d. 956 B C
Sethoſis fl. 701 B C
Severus d. 211. 66
-------- fl. 30 B C. P
Sextus Ælius Cätus fl. 20 B C. L
------- Empiricus fl. 170 H P
Sforza, Fr. d. 1466. 66
Shafei d. 819. 54 Moh
Shafteſbury, E. of, d. 1682. 6
---------- d. 1713. 42 Mor
Shakeſpeare d. 1616. 52 P
Shammai fl. 15 Cent. J
Shater, Ebn. fl. 1363 M
Sherlock d. 1761. 83 D

Shi—tzu d. 1296. 80
Shœffer, P. d. 1430
Shona, Eben, d. 1478 H
Shovel, Cloudesly, d. 1707. 57
Shunchi d. 1662. 24
Sidetes, M. fl. 150 P
Sigebert d. 1113 H
Sigismund d. 1438. 69
Sigonius d. 1585. 60 Cr
Silius Italicus d. 74. 75 P
Silvester 2d d. 1003 Po
Simeon of Durham fl. 1165 H
-------- Mamantes fl. 1050 D
-------- Metaphrastes fl. 900 H
-------- Sethus fl. 1075 Ph
-------- Stilites d. 460. 69 F
Simon d. 283 B C. J
------, Richard, d. 1712. 73 Cr
Simonides d. 469 B C. 90 P
Simplicius fl. 546 H P
Simpson, Thomas, d. 1761. 50 M
Sisenna, L. fl. 91 B C. H
Sisyphus fl. 983 B C
Sixtus 4th d. 1484. 71 Po
------ 5th d. 1590. 68 Po
Sleidan, J. d. 1556. 50 H
Sloane, Hans, d. 1752. 92 M
Snorro Sturlesonius d. 1241. 62 P
Socinus, Faustus, d. 1604. 65 D
Socrates d. 400 B C. 70 H P
--------- fl. 419 H
Soleiman d. 1085
---------- 1st Turk d. 1566. 74
Solinus fl. 81 H
Solomon d. 975 B C. 58
--------- d. 919 P
Solon d. 549 B C. 80
Somers d. 1716. 64 L
Somerset, L. Protector, d. 1551
Sopater fl. 520 Cr
Sophocles d. 406 B C. 91 P
Soranus Ephesius fl. 110 Ph
Sorbon d. 1274. 73 D
Sosibius fl. 255 B C. Cr
Sosigenes fl. 46 B C. M
Sostratus of Cnidus fl. 283 B C. Ar
Sotion fl. 204 B C. Cr
Sozomen d. ab. 450 H
Spanheim, Ez. d. 1710. 81 Cr
Spartacus d. 71 B C
Spartianus Ælius fl. 291 H
Speed, J. d. 1629. ab. 74 H
Spelman, Henry, d. 1641 Ant
Spencer d. 1695. 63 Cr
-------- Senior, d. 1325. 90
Spenser d. 1598 P
Speusippus d. 339 BC. H P. Ac
Spinoza d. 1678. 44 D
Spurinna d. af. 44 B C. M
Stahl b. 1660 Chy
Statius d. 91 P
Steel d. 1729 ab. 53 P
Stefano d. 1350. 48 Pa
Stephanus Athen. fl. 630 Ph
---------- Byzantinus fl. 5 or 6 Cent. Cr
Stephens, Henry, d. 1598. 70 Cr
--- ------ Robert, d. 1559. 66 Cr
Sternhold d. 1549 P
Stesichorus d. 556 B C. P
Stiborius, Andreas, fl. 1500 M
Stilicho d. 408 D
Stillingfleet d. 1699. 63 D
Stilpo of Megara d. af. 294 B C. H
Stobeus fl. 405 Cr
Stœphlerus d. 1531. 77 M
Stowe, John, d. 1605. 79 H
Strabo d. 25. Geo

Strafford d. 1641. 48
Strato fl. 288 B C. H P. Per
Strongbow, R. E. of Pembroke, d. 1176
Strype, John, d. 1737. 94 H
Sturmius d. 1589. 81 M
Swein d. 1013
Suetonius d. af. 117 H
Suidas fl. ab. 11 Cent. Cr
Sully d. 1641. 82
Sulpicia fl. 85 P
Sulpicius, S. d. 44 B C. L
--------- Gallus fl. 168 B C. M
--------- Severus d. 420 H
Swift d. 1745. 78 P
Swithin d. 854 D
Sydenham d. 1689. 66 Ph
Sydney, Algernon, d. 1683. 66 Pol
--------, Sir Philip, d. 1586 Bel
Sylla d. 78 B C. 60
Symmachus fl. 201 J
---------- fl. 391 H P
Syncellus d. ab. 290 H
Syneſius fl. 412 F
Syphax d. 201 B C
Syrianus d. ab. 450 H P

T

TACITUS d. 276. 65
--------- d. af. 99 H
Taffi, Andrea, d. 1294. 81 Pa
Talbot d. 1737. 52 L
------ E. of Shrewſbury d. 1453
Tantalus fl. 1019 B C
Taraſius fl. 806 D
Tarquinius Superbus d. ab. 493 B C. 90
Tartalea, Nicholas, d. 1557. M
Taruntius fl. 86 B C. M
Taſſo d. 1595. 51 P
Tatian fl. 171 F
Taurus, Palladius Rutilius, fl. 212 Cr
Taylor, of Warrington, d. 1761. 66 D
Tay—tzu d. 977
---------- d. 1399. 70
Tegula, P. Licinius, fl. 197 B C. P
Teleſtes fl. 402 B C. P
Temple d. 1698. 69 Bel
Teniers d. 1694. 84 Pa
Terence d. 159 B C. 35 P
Terentianus Maurus fl. ab. 400 ab. 90 Cr
Terpander fl. ab. 648 B C. P
Tertullian d. ab. 220 F
Teucer fl. 895 B C
Thabet Ebn Sinan d. 978 H
Thalaſſien fl. 550 P
Thales d. 546. 90 H P
Thaulerus d. 1361 D
Thebit fl. 1296 M
Themiſon fl. 34 B C. Ph
Themiſtius Euphrades d. ab. 386 Cr
Themiſtocles d. 449 B C. 65
Theocritus fl. 262 B C. P
Theodore Gaza d. 1478. 90 Cr
Theodoret d. af. 460 H
Theodoric the Oſtrogoth d. 526. 71
Theodorus fl. 330 B C. St
---------- fl. 300 B C. H P. Cyr

Theodorus fl. 530 Pa
---------- Cantuarenſis d. 690. 88 D
---------- Meliteniota fl. ab. 1284 M
---------- Priſcianus fl. 385 Ph
---------- Prodromus fl. 1110 P
---------- Rhaithuenſis fl. 645 D
---------- Studites d. 826. 67 D
Theodoſius the Great d. 395. 60
---------- Tripolitanus fl. 75 B C. M
Theodotion fl. 183 J
Theodulphus Aurelianenſis d. ab. 821 D
Theognis fl. 544 B C. P
Theon Senior fl. 117 M
------- Junior fl. 385 M
Theophanes, Con, d. ab. 816. 68 H
Theophilus d. ab. 181 F
---------- fl. 650 Ph
---------- Edeſſenus d. 785 H
Theophraſtus d. ab. 288 B C. 85 H P. Per
Theophylact Archrydiæ d. af. 1077 D
---------- Simocatta fl. 612 H
Theopompus fl. 354 B C. H
Theſeus d. 925 B C. 65
Theſpis fl. 536 B C. P
Thius Athenienſis fl. 500 M
Thoas d. 912 B C
Thomas d. 822
Thomſon d. 1748. 48 P
Thoreſby d. 1725. 65 M
Thornton, Geo. d. fl. 1300 L
Thoth fl. 964 B C. H P
Thraſea Pætus d. 66
Thraſybulus d. 390
Thraſyllus fl. 14 M
Thuanus d. 1617. 64 H
Thucydides d. ab. 391 ab. 80 H
Tiberius d. 37. 78
--------- d. 582
Tibullus d. 19 B C. 43 P
Tideus fl. 928 B C.
Tiglath Pileſer d. 727 B C
Tigranes d. 37 B C. 84
Tillotſon d. 1694. 65 D
Tilly, Count, d. 1632. 69
Timæus Siculus d. 262 B C. 96
Timanthes fl. 440 B C. Pa
Timocharis d. af. 272 B C. M
Timoleon d. 337 B C
Timomachus fl. 47 B C. Pa
Timon fl. 263 B C. H P. Scep
Timotheus l. af. 356 B C
---------- fl. ab. 350 B C. Mu
Timur Bek d. 1405. 71
Tindal, M. d. 1733. 76 D
Tindale d. 1536 D
Tintoret d. 1594. 82 Po
Terhakay fl. 717 B C
Tiſſaphernes d. 395 B C
Titian d. 1576. 99 Pa
Titus d. 81. 41
Togray d. 1119 P
Togrol Bek d. 1063. 68
Toland, J. d. 1722. 51 D
Torquatus Man. fl. 341 B C
Torricelli d. 1647. 39 M
Torrington, Admir. d. 1733. 70
Toſtatus Al. d. 1454. 40 D
Totila, the Oſtrogoth, d. 552
Trajan d. 117. 64
Trapezuntius d. 1485. 89 Cr
Trebatius fl. 30 B C. L
Tribonian fl. 529 L
Triſſino d. 1550. 72 P

Trithemius d. 1516 D
Trivet, Nicholas, d. 1328 H
Trogus Pompeius fl. 41 B C. H
Tromp, Van, d. 1691. 62
Tros fl. 1019 B C
Tryphiodorus fl. ab. 300 P
Tucca fl. 17 B C. Cr
Tudeſque d. 1445 D
Tullus Hoſtilius fl. 587 B C
Turan Shah d. 1377
Turenne d. 1675. 64
Turnebus d 1565. 53 Cr
Turpilius d. 101 B C. P
---------- fl. 69 Pa
Tycho Brahe fl. 1601. 55 M
Tyrannio d. af. 56 B C. Cr
Tyrtæus fl. 607 B C. P
Tzetzes fl. 1150

V

VAILLANT d. 1708. 76 Ant
Valdemar d. 1182. 48
Valens d. 379. 50
Valentine, Baſil, fl. 1410 Chy
Valentinian 1ſt d. 375. 55
---------- 1. af. 160 F
Valerian d. ab. 263. 79
Valerius Flaccus d. af. 88 P
---------- Maximus fl. 23 H
Valeſcus Tarentinus fl. 1382 Ph
Valla, Laurentius, d. 1465-50 Cr
Vandyke d. 1641. 42 Pa
Vanini d. 1619. 34 D
Varius fl. 17 B C. Cr
Varro, Terentius, d. 28 BC. 88 Cr
Varus, Q. d. 18
Vauban d. 1707. 74 Engineer
Ubaldus (Baldus) d. 1423. 76 L
Vegetius fl. 380 Cr
Venantius, Fortunatus, fl. 560 P
Vernon, Edward, d. 1757. 73
Verochio d. 1488. 56 Pa
Verrius Flaccus fl. 8 B C. Cr
Verus, L. d. 169. 39
Vernerus, J. d. 1528. 60 M
Vertot d. 1735. 80 H
Vertue d. 1756. 72 Eng
Veſalius d. 1564. 58 Ph
Veſpaſian d. 78. 69
Vettius Valens fl. 320 M
Victor Amadeus d. 1732. 66
------- Aurelius fl. 363 H
------- Claud. Mar. fl. 434 P
Victorinus d. 303 F
Victorius of Aquitain fl. 463 M
Vida d. 1566. 96 P
Vieta, Francis, d. 1603 M
Vigilius fl. 484 F
Villars d. 1734. 82
Vincentius Bellovacenſis d. 1264 D
Vincentius De Lyra d. ab. 440 F
Vincini, Leonardo da, d. 1520. 75 Pa
Viner d. 1756 L
Virgil d. 19 B C. 51 P
------- Polydore d. 1555. 80 H
Vitellio fl. 1269 M
Vitiges the Oſtrogoth d. 540
Vitruvius fl. 15 B C. Ar
Vives, Ludovicus, d. 1536. 44 Cr
Ulphilas fl. 365 Cr
Ulpian d. 226 L
Ulpius Marcellus fl. 150 L

Ulugh Beg d. 1467
Ung Khan d. 1202
Voluſius Mæſianus fl. 160 L
Vopiſcus, Flav. fl. 303 H
Vortigern d. ab. 484
Voſſius, J. Gerrard, d. 1650. 73 Cr
Urban 2d d. 1099 Po
------- 5th d. 1370 Po
Urban 6th d. 1389 Po
------ 8th d. 1644. 76 Po
Uriah d. 1034 B C
Uſbec fl. 1310
Uſher d. 1655. 75 Chro
Uſuardus Fuldenſis d. ab. 800 H
Vulcatius fl. 289 H
Uzziah d. 758 B C.

W

WALDUS fl. 1180 D
Wallace d. 1304
Waller d. 1687. 82 P
Wallingford, Rich. fl. 1326 M
Wallis d. 1703. 87 M
Walpole d. 1745. 71
Walſingham, Tho. fl. 1422 H
Walter of Hemingford d. 1347 H
Waltherus, B. fl. 1491 M
Walton d. 1661. 61 D
Warren, Admiral, d. 1752. 48
Warwick Earl of, Kingmaker, d. 1471
Watts d. 1748. 74 P
Wernerus d. 1190 L
Weſſelus, John, d. 1489 Cr
Whethamſted, John, d. 1440 Cr
Whiſton d. 1752. 84 M
Whytt d. 1769 Ph
Wickliffe, J. d. 1384. 60 D
Wicks, Thomas, fl. 1290 H
Wikeham, Wm. of, d. 1426. 86
Wilkins d. 1672. 58 M
William of Brandenburgh d. 1688
-------- Conqueror d. 1087. 60
-------- of Malmſbury fl. 1140 H
-------- of Newbury fl. 1197 H
-------- of Spires fl. 1081 M
-------- of Tyre d. 1180 H
Willis d. 1675. 54 Ph
Wincheſter, Peter de Roches Bp. of, d. 1238
----------, H. Bp. of, d. 1171
*Winſtanley, Hamlet, d. 1756. 61 Pa
Wit, John de, d. 1672. 47
Witikind d. 789
---------- fl. 968 H
Wolfe d. 1759. 34
Wollaſton d. 1724. 64 Mor
Wolodimer of Ruſſia d. 1008
Wolſey d. 1531. 60
Woolf, Chriſtian, d. 1754. 65 M
Wren, Chriſtoph. d. 1723. 91 Ar

* *Mr.* Horace Walpole, *in his* Anecdotes of Painting in England, *has confounded this artiſt with another of the ſame name, who was projector and builder of the* Eddyſtone *Light-houſe, and who was killed by the fall of it.*

X

XENOCRATES fl. o Ph
---------- d. 314. 82
H P. Ac
Xenophanes b. 620 B C. above
100 H P. Eleat
Xenophon d. 359 B C. ab. 90 H
--------- Ephesius fl. ab. 250 H P
Ximenes d. 1517. 80
Xiphilin d. 1080 H

Y

YORK, Richard Duke of,
d. 1460. 50 ------
Young d. 1765 P ------
Yvo d. 1115 D
Yusef of Morocco d. 1110

Z

ZACUTI fl. 1474 M
Zaleucus fl. 450 H P
Zamolxis fl. 520 B C. H P
Zanzales d. 578 F
Zechariah fl. 527 B C. J
Zedekiah d. af. 587 B C
Zeno d. 491. 66
------ of Elea fl. 463 B C. H P
------ Stoicus d. 264. 98 H P
------ of Sidon fl. 83 B C.
H P. Epic
Zenobia fl. 273
Zephaniah fl. 626 B C. J
Zerah d 946
Zeuxis fl. 397 B C. Pa
Zimisces, John, d. 975
Zinzendorff d. 1760. 70 D
Zisca d. 1424
Zoe d. 919
Zoilus fl. 259 B C. Cr
Zonaras fl. 1120 H
Zoroaster fl. 510 B C. H P
Zozimus fl. 427 H
Zucchero d. 1606. 66 Pa
Zuinglius d. 1531. 44 D

BRITISH MUSEUM

A

CATALOGUE

Of all the NAMES in the CONTINUATION of the CHART,

According to the HEBREW CHRONOLOGY.

ADAM d. 3074 B C. 930
Seth d. 2962. 912
Cainan d. 2769. 910
Mahalaleel d. 2714. 895
Jared d. 2582. 962
Enoch d. 3017. 365
Methuſelah d. 2349. 969
Lamech d. 2353. 777
Noah d. 1998. 950
Shem d. 1846. 600
Arphaxad d. 1908. 438
Salah d. 1878. 433
Heber d. 1817. 464
Peleg d. 2008. 239
Reu d. 1978. 239
Serug d. 1955. 230
Nahor d. 2007. 148
Terah d. 1921. 205
Abraham d. 1821. 175
Iſhmael d. 1773. 137
Iſaac d. 1716. 180
Jacob d. 1689. 147
Levi d. 1619. 137
Joſeph d. 1635. 110
Cohath d. 1578. 133
Amram d. 1514. 137
Moſes d. 1451. 120
Aaron d. 1452. 123
Joſhua d. 1426. 110
Othniel fl. 1405
Ehud d. 1305
Gideon d. 1236
Jephtha fl. 1188
Eli d. 1117. 98

THE

THE SAME, ACCORDING TO THE SEPTUAGINT, AS FAR AS THAT CHRONOLOGY DIFFERS ANY THING CONSIDERABLY FROM THE HEBREW.

NOAH d. 2780 B C. 950
Shem d. 2638. 600
Arphaxad d. 2595. 535
Cainan d. 2533. 460
Salah d. 2403. 460
Heber d. 2260. 339
Reu d. 2130. 339
Serug d. 2007. 230
Nahor d. 1903. 304

THE TIMES WHEN THE KINGS IN THOSE SUCCESSIONS WHICH ARE NOTED IN THE MARGIN OF THE CHART BEGAN THEIR REIGNS.

The KINGS of JUDAH.

SAUL 1095 B C
David 1055
Solomon 1015
Rehoboam 975
Abijah 958
Asa 955
Jehoſaphat 914
Joram 889
Ahaziah 885
Athaliah 884
Joash 878
Amaziah 838
Uzziah 809
Jotham 757
Ahaz 741
Hezekiah 726
Manaſſeh 697
Ammon 662
Joſiah 640
Jehoiakim 608.

Nebuchadnezzar King of Babylon 604 d. 561.

The KINGS of PERSIA.

CYRUS 559 B C
Cambyſes 529
Darius Hyſtaſpes 521
Xerxes 485
Artaxerxes Longimanus 464
Xerxes 2d 425

Dar

Darius Nothus 423
Artaxerxes Mnemon 404
Ochus 358
Arſes 337
Darius Codomannus 335

Alexander the Great 336 d. 323.

The Ptolemies of Egypt.

PTOLEMY Lagides 323
Philadelphus 284
Euergetes 246
Philopater 221
Epiphanes 204
Philometer 180
Euergetes 2d, or Phyſcon, 145
Lathyrus 116
Alexander 106
Lathyrus reſtored 88
Alexander 3d 80
Dionyſius, or Auletes, 65
---------- 2d with Cleopatra 51
Cleopatra 46

Roman Emperors, continued in the Eaſtern Branch.

AUGUSTUS 31 B C
Tiberius 14 af. Chriſt
Caligula 37
Claudius 41
Nero 54
Galba, &c. 68
Veſpaſian 69
Titus 79
Domitian 81
Nerva 96
Trajan 98
Adrian 117
Antoninus Pius 138
Aurelius 161
Commodus 180
Pertinax, &c. 193
Severus 194
Caracalla 211
Heliogabalus 218
Alexander 222
Maximinus 235
Gordianus Junior 238
Philip 244
Decius 249
Gallus 251
Gallienus 254
Claudius 268
Aurelian 270
Probus 276
Aurelius Carus 282
Diocleſian 284
Conſtantius Chlorus 304
Conſtantine the Great 306
Conſtantius 2d 337
Julian 361
Jovian 363
Valens 364
Theodoſius the Great 375
Arcadius 395
Theodoſius 2d 408
Marcianus 450
Leo 1ſt 457
---- Junior 474
Anaſtaſius 491

Juſtin

Juſtin 518
Juſtinian 527
Juſtin 2d 565
Tiberius 2d 578
Mauricius 582
Phocas 602
Heraclius 610
Conſtans 2d 642
Conſtantine 5th 668
Juſtinian 2d 685
Leontius 694
Abſimarus Tiberius 697
Juſtinian 2d reſtored 704
Philippicus 711
Anaſtaſius 2d 713
Theodoſius 715
Leo Iſauricus 717
Conſtantine 6th 741
Leo 4th 775
Conſtantine 7th 780
Irene alone 797
Nicephorus Logothetes 802
Michael 1ſt 811
Leo 5th, the Armenian, 813
Michael 2d 821
Theophilus 829
Michael 3d 842
Baſilius, the Macedonian, 867
Leo 6th 886
Conſtantine 9th 912
Romanus 2d 959
Nicephorus Phocas 963
John Zimiſces 969
Conſtantine 10th 975
Romanus 2d 1028
Michael 4th 1034
-------- 5th 1041
Conſtantine 11th 1042
Theodora 1054
Michael 6th 1056
Iſaac Comnenus 1057
Conſtantine 12th 1059

The KINGS of ENGLAND.

WILLIAM the Conqueror 1066
William Rufus 1087
Henry 1ſt 1100
Stephen 1135
Henry 2d 1154
Richard 1189
John 1199
Henry 3d 1216
Edward 1ſt 1272
-------- 2d 1307
-------- 3d 1326
Richard 2d 1377
Henry 4th 1399
------ 5th 1412
------ 6th 1422
Edward 4th 1460
Edward 5th and Richard 3d 1483
Henry 7th 1485
------- 8th 1509
Edward 6th 1546
Mary 1553
Elizabeth 1558
James 1ſt 1602
Charles 1ſt 1625
-------- 2d 1660
James 2d 1684
William 3d 1688
Ann 1702
George 1ſt 1714
-------- 2d 1727
-------- 3d 1760.

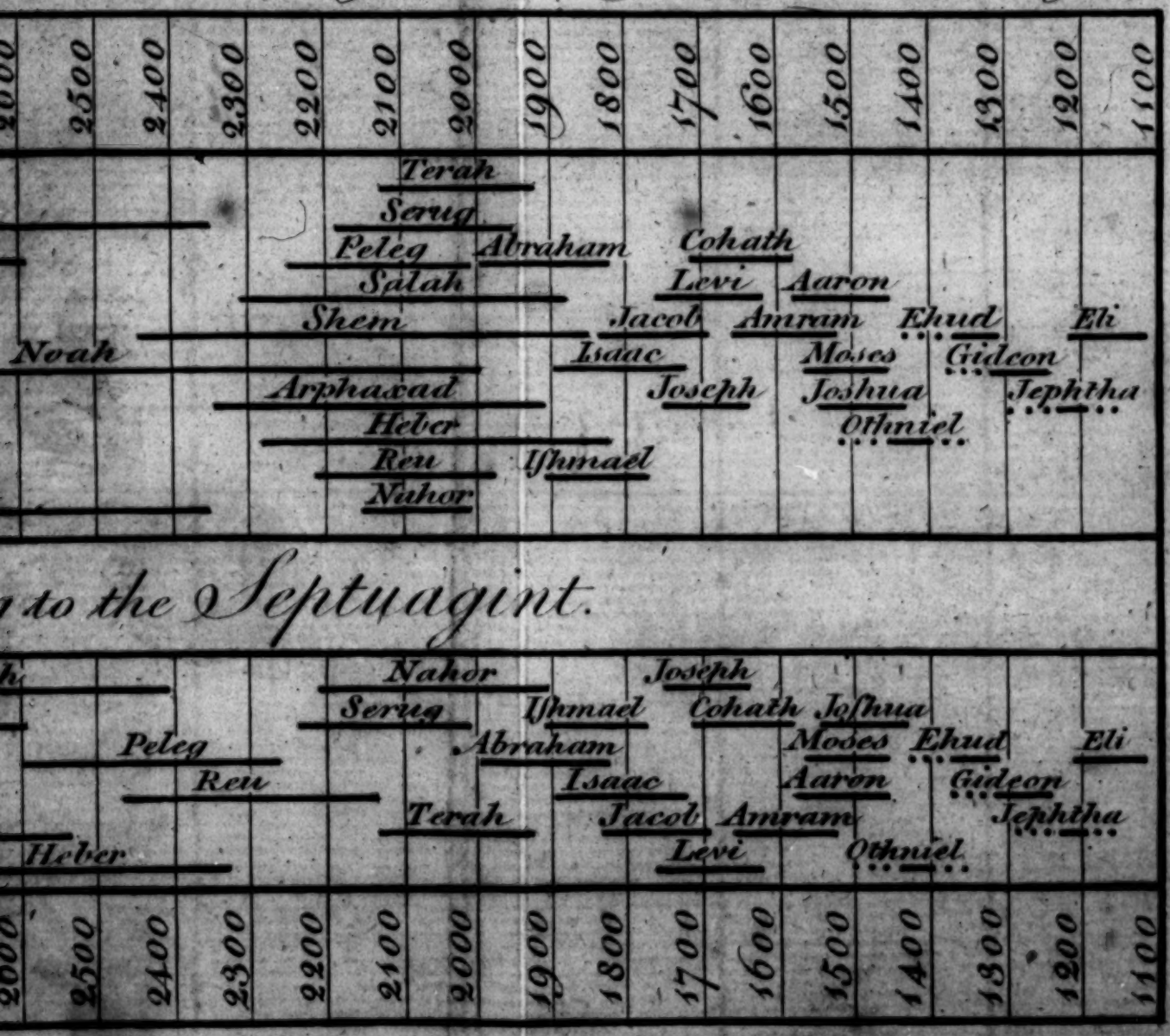
FINIS.

BRITISH MUSEUM 30 MAY 85

A Continuation of the Chart

The same according to

art according to the Hebrew Chronology



to the Septuagint.